

CHRISTOPHER G. BALL

Curriculum Vitae

**CHRISTOPHER G. BALL**

Department of Anthropology

University of Notre Dame

286 Corbett Hall

Notre Dame, IN 46556

christopher.g.ball.44@nd.edu

**ACADEMIC POSITIONS**

- 2020 – present Associate Professor, Department of Anthropology,  
University of Notre Dame
- 2020 – present Director of Graduate Studies, Department of Anthropology,  
University of Notre Dame
- 2013 – 2020 Assistant Professor, Department of Anthropology,  
University of Notre Dame
- 2016 – 2025 Faculty Fellow, Kroc Institute for International Peace Studies,  
University of Notre Dame
- 2014 – 2019 Faculty Fellow, Kellogg Institute for International Studies,  
University of Notre Dame
- 2013 – 2016 Faculty Fellow, Liu Institute for Asia and Asian Studies,  
University of Notre Dame
- 2012 – 2013 Assistant Professor, Department of Anthropology, Economics and  
Political Science, MacEwan University
- 2007 – 2012 Robert A. and Catherine L. McKennan Postdoctoral Fellow, Department  
of Anthropology, Dartmouth College

**EDUCATION**

- 2007 Joint Ph.D. Anthropology & Linguistics, with Distinction, University of Chicago
- 2003 M.A. Anthropology, University of Chicago
- 1996 B.A. Linguistics, with Honors, Distinction in Major,  
University of California at Santa Barbara
- 1991 Diploma Hispanic Studies, Universidad Complutense, Madrid, Spain

**RESEARCH INTERESTS**

Linguistic anthropology. Visual anthropology. Semiotics of culture. Politics of communication. Pragmatics. Realism. Ritual. Alterity. Discourse and interaction. Possession and exchange. Grammatical categories and thought. Photography. Primitivism. Indigeneity. Amazonia.

**EXTERNAL GRANTS, FELLOWSHIPS, AND HONORS**

- 2017-2023 National Science Foundation Senior Research Grant, Cultural  
Anthropology “Mapping Linguistic, Cosmological, and Political  
Dimensions of Place in Riverine Environments” (\$234,000)
- 2017 Visiting Fellow, CRASSH, Wolfson College, Cambridge University (No  
stipend)
- 2016-2017 American Council of Learned Societies Fellowship (\$35,000)

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- 2012 Christopher Smeall Summer Scholar Fellowship in Anthropological Linguistics, School for Advanced Research, Santa Fe (Lodging + \$1,200)
- 2003 Fulbright-Hays Doctoral Dissertation Research Abroad Fellowship (\$24,000)
- 2003 Fulbright IIE Fellowship (declined)
- 2001 National Science Foundation Graduate Research Fellowship, Honorable Mention

### INTERNAL GRANTS, FELLOWSHIPS, AND HONORS

- 2019/18/17/13 ISLA International Conference Travel Grant, Notre Dame (\$2,000 each)
- 2017 ISLA Small Research Grant, Notre Dame (\$2,500)
- 2015 Office of Research Initiation Grant, Notre Dame (\$10,000)
- 2015 Kellogg Institute Faculty Research Grant, Notre Dame (\$6,500)
- 2014 Henkels Large Conference Grant, ISLA, Notre Dame (\$16,000)
- 2012, 2010, 2008 Goodman Research Grant, Dartmouth College
- 2006 Starr Lectureship, University of Chicago
- 2005 Doolittle Harrison Travel Grant, University of Chicago
- 2004, 2003, & 2002 Tinker Travel Fellowship for Research in Latin America, U of Chicago
- 2003 Leiffer Pre-Field Travel Fellowship, University of Chicago
- 2002 & 2001 FLAS Title VI for Portuguese
- 2001 & 2000 (summer) FLAS Title VI for Portuguese

### PUBLICATIONS

#### Books

- 2018 *Exchanging Words: Language, Ritual, and Relationality in Brazil's Xingu Indigenous Park*. University of New Mexico Press/School for Advanced Research Press.
- nd "The Past is Upriver." Book manuscript in preparation.
- nd "AnaDigi: Analog and Digital in Language and Image." Book manuscript in preparation.

#### Invited Reviews and Articles

- 2021 "Linguistic Anthropology, History and Development of." *International Encyclopedia of Linguistic Anthropology*. Wiley Blackwell.
- 2021 "Opening Up the Indexicality of the Image, Again (a virtual roundtable), with Christopher Ball, Elizabeth Edwards, Meghanne Barker, Tomáš Kolich, W. J. T. Mitchell, Daniel Morgan, and Constantine V. Nakassis (moderator)." Part I of the special issue "Images," *Semiotic Review* 9.
- 2020 Commentary. "Pyrotechnical Mastery and Humanization: Amazonian Cuisine, Care and Craft in Evolutionary and Semiotic Perspective," by Chloe Nahum-Claudel. *Current Anthropology*, Vol. 61, no. 4:431-432.
- 2018 Language of Kin Relations and Relationlessness. *Annual Review of Anthropology*, Vol. 47:47-60.
- 2016 Symmetry is a Rare Type of Asymmetry: Response to Philippe Descola's "Transformation Transformed." *Hau Journal of Ethnographic Theory*, Vol. 6(3):53-60.
- 2012 Boasian Legacies in Linguistic Anthropology: A Centenary Review of 2011. *American Anthropologist* 115.2: 203-216.

**Peer Reviewed Journal Articles**

- nd “Tantrum, Trance, and Awayness: Visualizing Subjectivity in Mead and Bateson’s *Balinese Character*.” Manuscript in preparation.
2022. Tempo Distribuído e Pragmática do Presente entre os Wauja do Alto Xingu. With Patricia Rodrigues-Niu. *Boletim do Museu Goeldi*. Under review.
- 2017 Let There Be Light: Wauja People and the Practice of Photographic Primitivism in Sebastião Salgado’s *Genesis*. *Visual Anthropology Review*, Vol. 33(1):28-37. Recognized by Wiley as one of the top twenty most downloaded articles for the journal in 2017-2018.
- 2017 Realisms and Indexicalities of Photographic Propositions. In *Qualia and Ontology*, special issue of *Signs and Society*, Vol. 5(S1):S154-S177.
- 2016 Tearful Sojourns and Tribal Wives: Primitivism, Kinship, Suffering, and Salvation on Japanese and British Reality TV. *American Ethnologist*. Vol. 43, No. 2:243-257. Co-authored with Shunsuke Nozawa, 50% contribution.
- 2016 And There Was Light: Sebastião Salgado’s *Genesis* and (Ethno-)Primitivist Realism. *Visual Anthropology Essay, American Anthropologist* 118.3:641-645.
- 2015 Avoidance as Alterity Stance: An Upper Xinguan Affinity Chronotope. In *Kinship Chronotopes*, special issue of *Anthropological Quarterly*. 88.2. 337-372.
- 2014 On Dialectization. *Journal of Linguistic Anthropology*. 24.2:151-173.
- 2012 Stop Loss: Developing Interethnic Relations in Brazil’s Xingu Indigenous Park. In *Discourses of Loss in Amazonia*, Special Dossier of *Journal of Latin American and Caribbean Anthropology* 17.3: 413-434.
- 2011 As Spirits Speak: Interaction in Wauja Exoteric Ritual. *Journal de la Société des Américanistes* 97(1): 87-117.
- 2011 Inalienability in Social Relations: Language, Possession, and Exchange in Amazonia. *Language in Society* 40(3): 307-341.
- 2006 Le commerce de la culture, la médecine rituelle et le Coca-cola. *Gradhiva* 4. Musée du quai Branly, Paris: 97-113. Co-authored with Marcelo Fiorini, 50% contribution.
- 2004 Repertoires of Registers: Dialect in Japanese Discourse. *Language and Communication* 24.4: 291-435.

**Edited Volumes**

- 2015 Kinship Chronotopes. Christopher Ball & Nicholas Harkness (eds.), special issue of *Anthropological Quarterly* 88.2.
- 2012 Discourses of Loss in Amazonia. Christopher Ball (org.). Dossier, *Journal of Latin American and Caribbean Anthropology* 17.3.

**Book Chapters**

- 2014 Linguistic Subjectivity in Ecologies of Amazonian Language Change. In *Iberian Imperialism and Language Evolution in Latin America*. Salikoko Mufwene (ed.). University of Chicago Press.
- 2014 Negation in Wauja Discourse. In *Negation in Arawak*, Lev Michael and Tania Granadillo (eds.). Brill.
- 2011 Pragmatic Multilingualism in the Upper Xingu Speech Community. In *Alto Xingu: Uma Sociedade Multilíngue*. Bruna Franchetto (ed.), Rio de Janeiro: Museu do Índio – FUNAI: 87-111.

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- 2005 Fazendo das línguas objetos: línguas em perigo de extinção e diversidade cultural. *IPHAN – Revista do Patrimônio*, No. 32: 207-221. Instituto do Patrimônio Histórico e Artístico Nacional do Ministério da Cultura, Brasília.

### Book Reviews

- 2016 *The Chicken and the Quetzal: Incommensurate Ontologies and Portable Values in Guatemala's Cloud Forest*. Paul Kockelman. Durham: Duke University Press. New Release Book Review in *Anthropological Quarterly*, vol. 89, no. 2:557-567.
- 2012 *The Occult Life of Things: Native Amazonian Theories of Materiality and Personhood*. Fernando Santos-Granero, (ed.). 2009. Tucson: University of Arizona Press. *Journal of Linguistic Anthropology*.
- 2011 *Collected Works of Edward Sapir, I: General Linguistics*. Pierre Swiggers (ed.). 2008. Berlin: Mouton de Gruyter. *Language in Society* 40(1):124-125.

### Conference Proceedings and Working Papers

- 2004 An Automodular Approach to Noun Classifiers in Piratapuya (E. Tukanoan). *Proceedings of the Thirtieth Annual Meeting of the Berkeley Linguistics Society: Special Session on the Morphology of Native American Languages*. Marc Ettliger, Nicholas Fleisher, and Mischa Park-Doob (eds.). Berkeley Linguistics Society, Berkeley, CA: 1-10. Published online @ [http://linguistics.berkeley.edu/bls/previous\\_proceedings/bls30S.pdf](http://linguistics.berkeley.edu/bls/previous_proceedings/bls30S.pdf)
- 2003 The Semiological and the Semiotic in Linguistic and Social Theories of Language Change. *Contemporary Linguistics*. University of Chicago Linguistics working papers.
- 2002 (as editor) *Proceedings from the Thirty-Seventh Meeting of the Chicago Linguistic Society, Volumes 1 and 2*. Andronis, Mary, Christopher Ball, Heidi Elston and Sylvain Neuvel, (eds.) Chicago: Chicago Linguistic Society.

### TEACHING EXPERIENCE

#### Instructor

- 2018 *Language in Culture 1*. University of Chicago
- 2017/18/20 *Global Visual Culture: Anthropology of the Image*. University of Notre Dame
- 2016 *Language and Identity in Modern Japan*. University of Notre Dame
- 2015/16/19/20/21 *Orientalisms to Linguistic Anthropology*. Graduate Seminar. U Notre Dame
- 2015/18/19 *Global Indigenous Politics*. University of Notre Dame
- 2014 *Language and Culture*. University of Notre Dame
- 2013-21 *Fundamentals of Linguistic Anthropology*. University of Notre Dame
- 2013/14 *Language and Power: Institutions and Ideologies*. University of Notre Dame
- 2013 *Introduction to Linguistic Anthropology*. MacEwan University
- 2013 *Economic Anthropology*. MacEwan University
- 2012/13 *Introduction to Social and Cultural Anthropology*. MacEwan University
- 2012 *Culture and Globalization*. MacEwan University
- 2012 *Multilingualism and Symbolic Practice in Amazonia*. MacEwan University
- 2010/11 *Introduction to Cultural Anthropology*. Dartmouth College
- 2010/11 *Language and Power: Institutions and Ideologies*. Dartmouth College
- 2009 *Japan's Linguistic Modernity*. Dartmouth College
- 2008-11 *Introduction to the Study of Language and Culture*. Dartmouth College

## ACADEMIC PRESENTATIONS

### Invited Lectures

- 2020 Invited Author, SLA 2020 Presidential Session: Distinguished Books in Linguistic Anthropology, SLA Annual Meeting, Boulder, Colorado (postponed due to COVID).
- 2019 The Past is Upriver: Mapping Wauja (Arawak) Narrative. Invited lecture, Language Variation and Change Workshop, Department of Linguistics, University of Chicago.
- 2017 Art Photojournalism in Amazonia: Wauja People in Sebastião Salgado's *Genesis*. Invited lecture, CUSAS, Department of Anthropology, Cambridge University
- 2017 Art Photojournalism in Amazonia: Wauja People in Sebastião Salgado's *Genesis*. Invited lecture, Latin American Anthropology Workshop, London School of Economics.
- 2017 Mapping Interdiscursivity: Riverscapes of the Amazonian Wauja People. Invited Lecture, the Mapping Movement and Memory in the Americas Symposium, Vanderbilt University, Nashville, TN.
- 2014 Much Obligated: Amazonian Ritual Dependencies. Invited lecture, Department of Anthropology and Center for Latin American Studies, Indiana University, Bloomington.
- 2012 Ritual Transformations: Healing, Development, and Culture Show in an Amazonian Society. Invited lecture, School for Advanced Research, Santa Fe.

### Conferences and Panels Organized and Chaired

- 2017 X-Scapes: Cultural and Linguistic Topologies of Amazonian Worlds. Panel organized with Laura Graham for the Society for Anthropology of Lowland South America, Eleventh Sesquiannual Conference: Lima, Peru, July 20-23, 2017
- 2015 Le Structuralism Vif / Living Structuralism. Conference co-organizer with Michael Silverstein and Alejandro Paz. University of Toronto.
- 2015 Cosmologies of the Collective. Conference co-organizer with Michael Silverstein and Alejandro Paz. University of Notre Dame.
- 2014 Structuralism's Minuses, Structuralism Plus. Conference co-organizer with Michael Silverstein and Alejandro Paz. University of Chicago.
- 2013 Structuralism's First Century 1916-2016: A Roundtable Prospectus. Conference co-organizer with Michael Silverstein and Alejandro Paz. University of Chicago.
- 2012 Shared Landscapes. Chair of panel for the Annual Meeting of the American Anthropological Association, San Francisco.
- 2012 The Role of Discourse Context in the Construction of Social Meaning in Variation. Co-organizer with James Slotta of symposium for the Annual Meeting of the Linguistic Society of America, Portland, Oregon.
- 2012 Kinship Chronotopes. Chair and co-organizer with Nicholas Harkness of panel for the Society for Cultural Anthropology Meeting, Providence, Rhode Island.
- 2011 Kinship Chronotopes. Chair and co-organizer with Nicholas Harkness of panel for the Annual Meeting of the American Anthropological Association, Montreal.
- 2011 Comparative Indigeneities: Autonomy Discourses, Land Conflicts, and Rhetorics of "Rights." Co-organizer with Lourdes Gutiérrez Nájera of panel for the New England Council of Latin American Studies Conference, Dartmouth College.
- 2010 The Diaphanous Medium: A Semiotics of Hiding and Suggestion. Co-organizer with Shunsuke Nozawa of panel for the Annual Meeting of the American Anthropological Association, New Orleans.

- 2009 The Ends of Amazonian Language and Culture? Chair and co-organizer with Tania Granadillo of invited panel at the Annual Meeting of the American Anthropological Association, Philadelphia, co-sponsored by the Society for Linguistic Anthropology & the Society for Latin American and Caribbean Anthropology.

**Conference Presentations**

- 2022 Calque and Bias in Late Structuralism. Annual Meeting of the American Anthropological Association, Seattle. Nickolas Harkness and Constantine Nakassis, organizers.
- 2022 Discussant. "Language Imperfect: A Workshop on Ontological Language Difference." Society for Linguistic Anthropology, Boulder. Jan Hauck, organizer.
- 2021 Monoglot "Standard" in Lowland South America: Political Organization, Subjectivity, and Monolingual Ideologies. Paper presented to the workshop "Indigenous Multilingualism in Lowland South America," Society for Anthropology of Lowland South America Conference, Patience Epps and Susan Kung, organizers.
- 2019 Discussant. Semiotics of Relatedness. Panel at the Annual Meeting of the American Anthropological Association, Vancouver. Ana Eisenstein & Arsalan Khan, organizers.
- 2019 Enaction in Amazonia. Paper presented at the Society for Anthropology of Lowland South America, Twelfth Sesquiannual Conference. Vienna, Austria.
- 2019 Commentary on Intangible Values, Michigaoan Graduate Student Conference in Linguistic Anthropology, University of Michigan.
- 2018 The Past is Upriver: Verticality and Temporality in Wauja Fluvial Ritual. Paper presented at the International Congress of the Americanists, University of Salamanca, Spain.
- 2018 Miscommunication Breakdown. Paper presented at the Annual Meeting of the American Anthropological Association, San Jose, CA.
- 2018 The Digital is Immanent in the Analogue. Paper presented at the Annual Meeting of the Society for Linguistic Anthropology, Philadelphia, PA.
- 2017 Discussant. When Time Matters. Panel at the Annual Meeting of the American Anthropological Association Meetings in Washington DC. Ana Browne-Ribeiro and Karl Swinehart, organizers.
- 2017 The Political Cosmology of a Xinguan Riverscape. Paper presented at the Society for Anthropology of Lowland South America, Eleventh Sesquiannual Conference: Lima, Peru, July 20-23, 2017
- 2017 Tantrum, Trance, and Awayness: Climax Structure and Propositionality in Gregory Bateson's Photography. Paper presented at the Annual Meeting of the American Ethnological Society, Stanford, California.
- 2016 A Discourse Centrifugal Approach to Culture. Paper presented at the Society for Anthropology of Lowland South America, Tenth Sesquiannual Conference: New Orleans, Louisiana.
- 2016 Commentary on Technologies of Semiosis, Michigaoan Graduate Student Conference in Linguistic Anthropology, University of Chicago.
- 2015 Poser: Photographic Realism and the Problem of Reference. Paper presented at the Annual Meeting of the American Anthropological Association, Denver, Colorado.
- 2015 Response paper to "Transformation Transformed," Keynote address by Philippe Descola at the conference Le Structuralism Vif / Living Structuralism, University of Toronto.

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- 2015 Social Facticity, Psychological Reality, & Communitarian Realism: Collectives in Three Cosmologies. Paper presented at the conference Cosmologies of the Collective. University of Notre Dame.
- 2014 Characteristics of Dialect: Looking and Listening for Rural Japan. Paper presented at the Annual Meeting of the American Anthropological Association, Washington D.C.
- 2014 Practical Politics of Interdiscursivity. Paper presented at the IX Sesquiannual Conference of the Society for the Anthropology of Lowland South America, School of Global Studies, University of Gothenburg, Sweden.
- 2013 Tribal Wives: British Reality TV and the Affinity Category. Paper presented at the Annual Meeting of the American Anthropological Association, Chicago.
- 2012 Others in the Landscape: Narrative Cosmologies of Place. Paper presented at the Annual Meeting of the American Anthropological Association, San Francisco.
- 2012 Forest Branches: Armatures of Semiosis and Semiology in Amazonia. Paper presented (in absentia) at the European Association of Social Anthropologists, Nanterre, France.
- 2012 Avoidance as Alterity Stance: Naming in a Xinguan Chronotope of Affinity. Paper presented at the Society for Cultural Anthropology Meetings, Providence, Rhode Island.
- 2012 Allegory of the Cave: Wauja Ethnohistory in Service of the Future. Paper presented at the Latin American Studies Association Meeting, San Francisco, California.
- 2012 Orders of Difference: Enregistering Kunisaki Dialect. Paper presented at the Annual Meeting of the Linguistic Society of America, Portland, Oregon.
- 2011 “Jaguar,” “Has Claws”: Naming in Wauja Chronotopes of Descent and Affinity. Paper presented at the Annual Meeting of the American Anthropological Association, Montreal.
- 2011 Amazonian Autonomies: Transforming Rhetorics of Indigenist Discourse. Paper presented at the New England Latin American Studies Conference, Dartmouth College.
- 2010 Take it as an Index: Dicientization in Ritual. Paper presented at the Annual Meeting of the American Anthropological Association, New Orleans.
- 2010 Verbal Category and Speech Act Function in Wauja (Arawak) Negation. Paper presented at the Annual Meeting of the Society for the Study of the Indigenous Languages of the Americas, Baltimore.
- 2009 Open Ends: Transactional Ideologies in Amazonian Projects. Paper presented at the Annual Meeting of the American Anthropological Association, Philadelphia.
- 2008 Commentary: Making Plans in Amazonia: Futures of Sustainable Development. Invited panel discussion presented at the Annual Meeting of the American Anthropological Association, San Francisco.
- 2008 No Shame: Alterity Stances in Wauja Registers of Incivility. Paper presented at the Annual Meeting of the American Anthropological Association, San Francisco.
- 2008 Complaint and Respect in the Upper Xinguan Multilingual Linguistic Community. Presented at the conference “Linguistic Evidence for the Understanding of a Multilingual Society: The Upper Xingu.” National Museum, Rio de Janeiro, Brazil.
- 2008 “Upper Xinguans Are Rock Stars”: The Pragmatics of Complaint in Indigenous Amazonian Development Projects. Presented at the Annual Meeting of the Northeastern Anthropological Association, UMass Amherst.
- 2007 Genres of Territorialization in the Brazilian Upper Xingu. Presented at the Annual Meeting of the American Anthropological Association. Washington DC.
- 2007 Translation and Territorialization in Central Brazil. Presented at the Ninth Annual Michigaoan Conference in Linguistic Anthropology, University of Michigan.

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- 2007 The Ecology of Ecological Discourse. Presented to the Iberian Imperialism and Language Evolution in Latin America Conference, University of Chicago.
- 2004 Notes on Classification and Cosmology in the Upper Xingu (Brazil). Presented at the Sixth Annual Michigagoan Conference in Linguistic Anthropology, Chicago.
- 2004 An Automodular Approach to Classifiers in Piratapuya (Eastern Tukanoan). Presented at the Berkeley Linguistics Society meeting, Berkeley, California.
- 2003 Stability, Loss, and Renewal as a Narrative Theme in Piratapuya Discourses of Language Loss. Presented at the Eighth International Pragmatics Conference, Toronto.
- 2003 Indigenous Intermediaries and Piratapuya Language Shift. Presented at the Fifth Annual Michigagoan Linguistic Anthropology Conference, University of Michigan.
- 2002 The Boundaries of Dialect in Japanese Discourse. Presented at the Fourth Annual Michigagoan Linguistic Anthropology Conference, University of Chicago.

**Colloquia and Workshop Presentations**

- 2019 “Analog and Digital in Language and Image.” Presented at Wenner-Gren funded workshop *Sense and Semiosis: Creating Conversations across Linguistic and Visual Anthropology*, at the University of Chicago.
- 2017 Realisms and Indexicalities of Photographic Propositions. Presentation to Photography Between Invisibility and the Unseen workshop, CRASSH, Cambridge University.
- 2015 The Metaphysical Space of Translation: Why Translation Requires Semiotic Realism and Vice Versa. Paper presented at Workshop on Translation, Bill Hanks and Carlo Severi, orgs. University of California, Berkeley.
- 2013 Much Obligated: Amazonian Ritual at the Quasi-Personal Fringe. Presentation to Ethnographies of rituals and non-human entities in South American lowlands and highlands: reassessments and comparisons Netherlands Institute for Advanced Study in the Humanities and Social Sciences. Wassenaar, The Netherlands.
- 2013 Introduction. Structuralism’s First Century, 1916-2016: A Round Table Prospectus. With Alejandro Paz. Franke Institute, University of Chicago.
- 2010 “I-Turn,” “U-Turn,” Why Turn?: Language and Practice in the Construction of Community in Rural Japan. Brown Bag colloquium presentation to the Department of Anthropology, Dartmouth College.
- 2009 Difference by Default: Alterity and Identity in Amazonian Discourse. Invited colloquium presentation to the Department of Anthropology, University of Toronto.
- 2009 Alterity, Stance, and Hypostasis: Difference and Identity in Amazonian Discourse. Colloquium presentation to the Department of Anthropology, Dartmouth College.
- 2007 Amunau Ogatakuja: Voice and Space in Wauja Political Oratory. Presented to the Workshop on the Anthropology of Latin America, University of Chicago.
- 2006 Transformações, Troca e Espiritos no Alto Xingu. Invited colloquium presentation to the Department of Anthropology, University of Brasília.
- 2006 Huluki: (In)alienability and Ethnolinguistic Differentiation in the Upper Xingu. Presented to the Semiotics: Culture in Context Workshop, University of Chicago.
- 2003 Activism and Authenticity in the Brazilian Amazon. Presented at ICISP: Understanding and Teaching Latin America, Illinois Valley Community College.
- 2003 Structure and Change in Piratapuya Language and Culture: Loss and Renewal in the Northwest Brazilian Amazon. Presented to the Semiotics Workshop, U of Chicago.

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2002 The Story of Role: An Autolexical Account of Causative, Passive, and Adversative Constructions in Japanese. Jointly presented with Mika Ishino, Mayu Yoshihara, Keiko Yoshimura and Ichiro Yuuhara in the Linguistics Department, University of Chicago.

**PROFESSIONAL SERVICE**

**Professional Memberships**

American Anthropological Association (AAA), Society for Linguistic Anthropology (SLA), Linguistic Society of America (LSA), Society for the Study of the Indigenous Languages of the Americas (SSILA), Society for the Anthropology of Lowland South America (SALSA)

**Manuscript Reviewer**

*University of California Press, University of Colorado Press, American Anthropologist, American Ethnologist, Journal of Linguistic Anthropology, Language in Society, Journal of Anthropological Research, Anthropological Quarterly, Conservation and Society, Journal of Latin American and Caribbean Anthropology, Journal de la Société des Américanistes, Anthropological Theory, Signs and Society*

**LANGUAGES**

Spanish- high proficiency, Portuguese – high proficiency, Wauja (Arawak) – high proficiency, Japanese (spoken) – high proficiency

**REFERENCES**

Laura Graham  
Professor of Anthropology  
University of Iowa  
[laura-graham@uiowa.edu](mailto:laura-graham@uiowa.edu)  
(319) 335-0517

Barbara Meek  
Professor of Anthropology & Linguistics  
American Culture Director, Native American Studies  
University of Michigan  
[bameek@umich.edu](mailto:bameek@umich.edu)  
(734) 936-3192

Agustin Fuentes  
Professor of Anthropology  
Princeton University  
[afuentes2@princeton.edu](mailto:afuentes2@princeton.edu)  
(609) 258-4549